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# BAREFOOT BAY HOMEOWNERS NEWSLETTER

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Volume 19, Number 6

September 2009

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## Barefoot Bay Community Reminders

This is a deed-restricted community and any work done on the outside of your home needs a permit and possibly a permit from Brevard County.

Every house needs three-inch high numbers on every carport.

When walking, please face oncoming traffic for your own safety. Please keep to the side of the road when walking.

Please remove dog feces and place them in a plastic bag. These should be discarded in a trash container or take them home.

Please do not allow children to ride their bicycles after dark unless they are in light colored clothing and have lights on their bicycles.

Do not be afraid to call the Sheriff's Department to report any irregularities. The non-emergency number is 633-6269 and the emergency number is 911.

## Recreation District

By Wilma Weglein

The Recreation District Trustees have voted at their last meeting to not go ahead with the resolution to approve expending \$57,000 to build a deck on the rear of the Lounge.

## FLU SHOTS

### Vaccines Offered

Influenza	\$25.00
Pneumonia	\$45.00
Tetanus	\$40.00
Shingles	\$225.00

### Payment Options

- Medicare Part B - NO CHARGE (Flu and Pneumonia ONLY)
- Medicare Private Fee-for-Service Plans (Flu and Pneumonia ONLY)
- Most Aetna Insurance Plans (Flu ONLY)
- Medicare Part D - Covers a portion of the shingles vaccine
- Cash, Check, or Debit/Credit Card (Visa or MasterCard)

**Thursday, September 24**

**8:30 AM – 10:30 AM**

**Barefoot Bay, Building C**

**Thursday, October 1**

**8:30 AM – 10:30 AM**

**Barefoot Bay, Building C**

**Questions? Call 888-829-8550**

## Orientation

By Nancy Eisele, Chairperson  
664-0762

Orientations will be January, February, and March the fourth Sunday at 1 PM in Building D/E.

## From the President's Desk

By Pat Clark

*General Meeting, Tuesday, September 8, 2009, 7 PM, Building A.*

*Guest Speaker: Press Journal Reporter Debbie Batteiger, who is assigned to Barefoot Bay.*

*Questions and Answers are welcomed.*

*Attendance is very important, also please have your badges available.*

*Suggestion Box: Please take the opportunity and remember your input is the only way a concern can be addressed.*

*2008 Directories and HOA Bylaws will be available.*

*Light refreshments will be served.*

*Hope to see you all at the meeting.*

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*Our next General Meeting will be held on Tuesday, October 13, at 7 PM in Building A.*

*Representative Ralph Poppell will be our guest. He will be addressing issues regarding Home Insurance. Questions and answers to follow.*

*Important issues regarding activities in our community will be discussed at the General Meetings. Your attendance and input is very important.*

*2008 Directories and HOA Bylaws will be available for anyone who would like a copy.*

*Suggestion box available at general meeting, any questions or concerns will be discussed. Light refreshments will be served. Due to strict requirements for a voting quorum all residents must show their badges at the door.*

**NOTE:** The newsletter, in color, may be viewed online at:  
[www.amarquetarian.com/hoanl.htm](http://www.amarquetarian.com/hoanl.htm)

**Barefoot Bay Homeowners Association, Inc.,  
 P.O. Box 779113,  
 Barefoot Bay, FL 32976-9113**

**Directory of Officers**

Pat Clark . . . . . President . . . . . 663-7946  
 Sue Reddy . . . . . 1st V.Pres . . . . . 664-5944  
 Sandy Meyer . . . . . 2nd V.Pres . . . . . 663-1828  
 . . . . . Secretary . . . . .  
 Nancy Eisele . . . . . Treasurer . . . . . 664-0762  
 Sam Bruno . . . . . Sgt-at-Arms . . . . . 664-1109

**Directory of Directors**

Marge White . . . . . 664-6868  
 Betty Bartkowiak . . . . . 664-3007  
 Dick Gee . . . . . 664-6271  
 Lillian Richards . . . . . 664-6803  
 Wilma Weglein . . . . . 664-6233  
 Evelyn Murray . . . . . 664-3711

**Chairmanships**

ARCC Rep's . . . . . Dick Gee . . . . . 664-6271  
 . . . . . Gary Peterson . . . . . 664-7874  
 Membership . . . . . Nancy Eisele . . . . . 664-0762  
 Liaison to Trustees Wilma Weglein . . . . . 664-6233  
 Newsletter . . . . . Dick Gee . . . . . 664-6271  
 Entertainment . . . . . Marge White . . . . . 664-6868  
 Transportation . . . . . Fred VanWort . . . . . 664-1172  
 Historian . . . . . Lillian Richards . . . . . 664-6803  
 Friends Who Care . . . . . Sandy Meyer . . . . . 663-1828  
 Programs . . . . . Pat Clark . . . . . 663-7946  
 Liaison to Manager . . . . . Pat Clark . . . . . 663-7946  
 Pianist . . . . . Judy Valvano . . . . . 664-9896  
 Hospitality  
 Directory . . . . . Evelyn Murray . . . . . 664-3711  
 Publicity . . . . . Pat Clark . . . . . 663-7926  
 Audit . . . . . A. Dononi, CPA . . . . . Sebastian

The Newsletter is published monthly by the Association. Copies are distributed at the monthly general meetings of the Association held on the second Tuesday of every month, except June, July and August, and may be obtained at the office in Building A and at the South Mainland Library, or viewed online at: [www.amarquetarian.com/hoanl.htm](http://www.amarquetarian.com/hoanl.htm)

The articles published in each newsletter are reports from committee chairmen, approved by a majority of the board in attendance, and do not necessarily reflect the view of all members.


Neither the publisher nor the editor is responsible for the contents.



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**Architectural Review & Control Committee  
 2009**

	<u>Jun</u>	<u>Jul</u>	<u>Aug</u>
A/C Unit . . . . .		3	
Alterations/Repairs to Carport, FL Room, Screen Room Shed . . . . .	2	5	3
Concrete: Patio, Slab, Walkway . . . . .			5
Door . . . . .			1
Extend/Widen Driveway . . . . .		1	3
Fascia, Gutters, Downspouts . . . . .			1
Fence . . . . .	3	2	7
Flag Pole			
Generator/Tank . . . . .		1	
Handicap Ramp-Rails . . . . .	5	1	1
Lattice . . . . .		1	
New Carport, FL Room, Screen Room, Shed . . . . .		2	1
New Homes . . . . .		1	
Roof (Repair or Replace) . . . . .	4	4	1
Screen Enclosure (Temp) . . . . .			1
Skirting . . . . .		1	
Windows . . . . .	2	1	.00
<b>TOTAL . . . . .</b>	<b>18</b>	<b>18</b>	<b>24</b>
<b>COMPLETED INSPECTIONS . . . . .</b>		<b>15</b>	<b>17</b>
		<b>11</b>	

 Cut on dotted line and submit as instructed below.

## HOA NEEDS YOUR HELP

**IF YOU HAVE SOME TIME TO HELP,  
 PLEASE COME FORWARD AND FIND OUT HOW.**

**FILL OUT THE FORM BELOW AND RETURN TO:**

**HOMEOWNERS ASSOCIATION  
 P.O. BOX 779-113  
 BAREFOOT BAY, FL 32976**

**OR CONTACT ANY HOA OFFICER  
 THANK YOU!**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

